

Hong Kong Wedding Banquet Expo 2026

HK CONVENTION & EXHIBITION CENTRE HALL 5DE

6 / 11 / 2026 - 8 / 11 / 2026

12:00 - 20:00

OFFICIAL DIRECTORY ADVERTISEMENT INSERTION FORM

- Exhibitors who are interested in advertising in the Official Directory are required to fill in this form and return it to the Organizer on or before 22 October 2026.
- The advertising fee should be paid together with the return of this form. Advertisers are required to pay in cheque made payable to "Audace International Fairs Ltd." Balance of the sum payable to the Organizer shall be paid on or before 22 October 2026.
- All the advertising spaces are allotted on a first-come-first-served basis.
- Advertisers are required to send the file to the Organizer on or before 22 October 2026. Files received thereafter will not be entertained and the advertising fee paid will be forfeited.

Details of the Official Directory:

Publishing Date	: 6th November 2026 (Friday)
Printing	: 4 Colours Printing
Size (mm)	: 150mm x 210mm (Additional 5 mm Bleeding Margin)
Circulation	: The Directory will be distributed free of charge to all visitors attending the Exhibition.
Contents	: 1) General Information of the Exhibition 2) Exhibitors list and Booth Number 3) Floor Plan 4) List of Advertisers 5) Directory of Exhibitors 6) Acknowledgements to Sponsors 7) Activities/ Stage Program Schedule

To : Audace International Fairs Limited.

Unit 611, Wing On Plaza, 62 Mody Road, Tsimshatsui, Kowloon, H.K..

Telephone: (852) 2367 8385 Facsimile: (852) 2367 8488

Our Company is hereby confirmed to place an advertisement in the Official Directory of the Hong Kong Wedding Banquet Expo 2026 with details as follows:

Position	Non-Bleed Size	Rate Per Page	Quantity	Amount
(Four Colours Printing)	Width x Height (mm)	HK\$		(HK\$)
Centre Spread	300 x 210	13,000		
Back Cover (Full Page)	150 x 210	11,000		
Inside Front Cover (Full Page)	150 x 210	9,000		
Inside Back Cover (Full Page)	150 x 210	8,000		
R.O.P (Full Page)	150 x 210	6,000		
			Total Amount	

Name of Company _____

Company Address _____

Booth No. _____

Telephone No. _____

Facsimile No. _____

Fill-in By _____

Date _____

Authorized Signature & Co. Chop: _____